

Elpis Israel

for Young People

*Bridging the Testaments:
The 70 Weeks prophecy*

Class 27

Elpis Israel Study day:

Looked at three subjects:

- The Gospel preached to Abraham
- The Promise to David of the Kingdom
- How we can be part of these promises “in Christ”

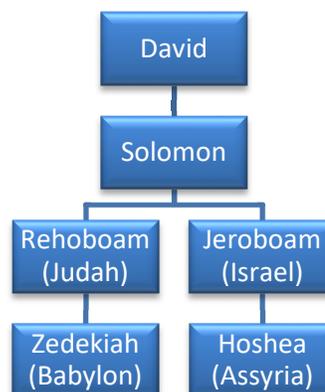
This week we are going to focus on the fulfillment of the promise to David in Christ.

- Going to look at his “special creation”

The eclipse of the Kingdom:

Picking up the pieces from our last study:

- Kingdom was established under David
- In Solomon – the temple was build
- Rehoboam – kingdom was divided 10 tribes and 2 tribes



- Israel lasted until the Assyrians came and took them away
- Judah lasted until the last king

Ezekiel 21:25-27 *And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and **it shall be no more, until he come whose right it is; and I will give it him.***

- Overturn – Babylon
- Overturn – Greece
- Overturn – Rome
- The prophecy of a coming king was held out to Israelites everywhere – that became what they looked for – “Until he come whose right it is”

Prophecy of the Lord Jesus Christ

Daniel lived at the end of the Babylonian

- He Prayed for the return of the Jews to the land:

Daniel 9:16-19 *O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, **O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.** O my God, incline thine ear, and hear; **open thine eyes, and behold our desolations, and the city which is called by thy name:** for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.*

- In the middle of his prayer – Gabriel visits him:

Daniel 9:20-22 *And **whiles I was speaking,** and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; **Yea, whiles I was speaking in prayer, even the man Gabriel,** whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.***

The Overall Prophecy:

Daniel 9:24 *Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.*

- Target of the prophecy:
 - People & Holy City

King James Version:

Daniel 9:24

²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to finish (the transgression), and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Young's Literal Translation:

Daniel 9:24

²⁴ 'Seventy weeks are determined for thy people, and for thy holy city, to shut up the transgression, and to seal up sins, and to cover iniquity, and to bring in righteousness age-during, and to seal up vision and prophet, and to anoint the holy of holies.

End result of the prophecy:

- **To finish the transgression**
 - Finish = Strongs 3607 – to shut up, finish, close, end, perfect
 - c/p Matt 23:32 – fill up the measure of your fathers
 - **Fill up – or perfect the Transgressions of the people**

- **To make an end of sins**
 - Sins = Strongs 2403 – sin
 - Gesenius #2 – sin offering
 - Englishmans – 2403 – use of “sin offering”
 - **End of the Sin offering**

- **To make reconciliation for iniquity**
 - Reconciliation = 3722 – Khaphar – to cover – atonement
 - Gesenius – atonement
 - Englishmens – Atonement
 - *Mercy Seat – cover of the ark was Khapporeth
 - **The covering of iniquity or sin (Heb 10:4)**

- **To bring in everlasting righteousness**
 - Everlasting – 5956 – Ohlam – perpetual, of the age
 - Righteousness
 - This is the promise to Abraham – imputed righteousness -through faith in Christ Jesus’ offering
 - Imputed righteousness based on faith.

- **Seal up the vision AND THE prophet (the prophet the vision is about)**

John 6:27 *Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.*

Matthew 3:17 *And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.*

- **Anoint the most Holy**

Most: 6944 – qodesh – holy – ie. The Holy One of Holy Ones

Holy: 6944

Matthew 3:16 *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of God descending like a dove**, and lighting upon him:*

Luke 3:22 *And the Holy Spirit descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.*

Acts 10:38 **How God anointed Jesus of Nazareth with the Holy spirit and with power:** *who went about doing good, and healing all that were oppressed of the devil; for God was with him.*

70 weeks in Bible prophecy

Did all this happen 70 weeks after Daniel had this vision?

- This is the prophetic word & 70 weeks are symbolic.

Day for a year principle (applied to prophecy)

- Found in several verses:

Ezekiel 4:6 *And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: **I have appointed thee each day for a year.***

Num 14:33-34 *And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. After the number of the days in which ye searched the land, even forty days, **each day for a year**, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.*

The period of Daniel's prophecy:

- Each day represents a year
- Therefore - 70 weeks = 490 years

What is this time period?

Daniel 9:25 *Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.*

- From the commandment to build Jerusalem until Messiah 7 weeks & 62 weeks (69 weeks)
- Had to do with the building of the wall
- 20th year of Artaxerxes (BC456) the decree was given to build the wall (Neh 2:1)

Those looking for Messiah

Luke 2:25 *And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, **waiting for the consolation of Israel**: and the Holy Spirit was upon him.*

Period of darkness – no open vision

Micah 3:6 *Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.*

The Cutting off of Messiah

At the end of 62 weeks:

Daniel 9:26 *And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

Messiah would be cut off

- **Prophecy of the crucifixion of Christ**
Daniel 9:27 *And he shall **confirm the covenant [OF ABRAHAM] with many for one week:** and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate*
- **His job was to confirm the covenant – what covenant?**
 - The Covenant of Abraham
- **Sacrifice and oblation would cease?**
 - No longer needed – Sacrifice of Christ would take over

Destruction of the City

The people of the would destroy the city and the sanctuary:

Daniel 9:26 *And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

- **When did this happen? AD 70**
Matthew 28:18 *And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.***
- **The people of the prince:**
Matthew 22:6-7 *And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and **he sent forth his armies, and destroyed those murderers, and burned up their city.***
Luke 21:20 *And when ye shall see **Jerusalem compassed with armies**, then know that the **desolation** thereof is nigh.*
Luke 21:24 *And they shall fall by the edge of the sword, and shall be led away captive into all nations: and **Jerusalem shall be trodden down of the Gentiles**, until the times of the Gentiles be fulfilled.*